

# NOTICE OF COUNCIL MEETING

Pursuant to the provisions of section 84 (1) of the  
*Local Government Act 1999*

---

**The Ordinary Meeting of the**



**Adelaide  
Plains  
Council**

will be held in

---

**Council Chambers  
Redbanks Road  
Mallala**

on

**Wednesday 21 November 2018 at 5:30pm**

A handwritten signature in blue ink, appearing to be 'James Miller', is written over a dotted line. The signature is fluid and cursive.

James Miller

**CHIEF EXECUTIVE OFFICER**

---