## **MINUTES**

of

# **Council Assessment Panel Meeting**



Pursuant to the provisions of section 83 of the *Planning, Development and Infrastructure Act 2016* 

**HELD** 

by electronic means

on

Wednesday, 5 August 2020 at 5:30pm

The Presiding Member formally declared the meeting open at 5:30pm.

## 1. <u>ATTENDANCE RECORD</u>

### 1.1. Present

Nathan Cunningham (Presiding Member)
Paul Mickan
Cherry Getsom

### Also in Attendance

David Roberts (Manager Development Assessment) George Jacks (Planning Officer) Louis Pohlinger (Graduate Planner) Carol Wildbore (Minute Secretary) Thomas Harris-Howson (IT Administrator)

Acknowledgment of the Kaurna People as the Traditional Custodians of the Land

## 1.2. Apologies

lan O'Loan Frank Maiolo (Council Member)

## 1.3. Not Present / Leave of Absence

## 2. CONFIRMATION OF MINUTES

2.1.

Moved P Mickan Seconded C Getsom

"that the minutes of the Council Assessment Panel meeting held on Thursday 19 March 2020, be accepted as read and confirmed."

**Agreed** 

## 3. **DECLARATION OF INTEREST**

Nil

## 4. REPORTS FOR DECISION

**4.1.** 312/385/2019 - Melanie Smith – Keeping of up to 11 dogs in existing dwelling with small scale breeding being undertaken – Lot 24, 4 Sophia Court Lewiston

| Moved                     | C Getsom         | Seconded    | P Mickan |                       |
|---------------------------|------------------|-------------|----------|-----------------------|
| Not seriously at variance |                  |             |          | Seriously at variance |
| N Develo                  | pment Plan Conse | ent Granted |          | Refusal               |

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Accordingly, the proposal is considered to be not seriously at variance with Council's Development Plan and does not represent a significant departure from the general policies of the Zone and relevant General Section Provisions. The application contains sufficient merit to warrant the granting of Development Plan Consent. Therefore, pursuant to Section 35 (3) of the Development Act 1993, the concurrence of the CAP is sought in respect of this development being granted Development Plan Consent subject to the following conditions of approval.

## **Planning Conditions**

- 1. The development must be undertaken, completed and maintained in accordance with the details, plans, specifications and correspondence submitted with and forming part of Development Application 312/385/2019, except where varied by any conditions listed below.
- 2. No more than 11 dogs over the age of 3 months shall be kept on the allotment at any given time.
- 3. The associated built form and yards must be cleaned regularly to prevent the accumulation of waste and the creation of unsanitary conditions to the satisfaction of Council's Environmental Health Officer.
- 4. Dogs must be managed and attended to regularly and be supervised as required to ensure that noise is managed appropriately to minimize any adverse impact upon owners or occupiers of land in the locality.
- 5. Associated external pens and fencing must be maintained in a good state of appearance and condition at all times.

#### Notes:

The applicant is reminded of their general environmental duty, as required by Section 25 of the Environment Protection Act, to take all reasonable and practical measures to ensure that the activities on the whole site, including during construction, do not cause environmental harm.

Agreed



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## 5. REPORTS FOR INFORMATION

Nil

## 6. OTHER BUSINESS

**6.1.** Discussions around PDI Act/ Planning Design Code transition were held.

A report will be presented to next meeting, regarding delegations from CAP to the Assessment Manager.

Panel members requested a Workshop to outline what applications the Panel will make decisions on. This will likely occur following a CAP meeting in the near future.

- **6.2.** The Panel as a group expressed their thanks to Cherry Getsom for her years of service to Adelaide Plains Council Assessment Panel.
- **6.3.** Agrisano will lodge a compromise plan that addresses the concerns of CAP and adjoining land owners September meeting

### 7. **CONFIDENTIAL ITEMS**

Nil

## 8. **NEXT MEETING**

Wednesday 2 September 2020 (To be confirmed)

## 9. CLOSURE

There being no further business, the Presiding Member declared the meeting closed at 6.03 pm.

Confirmed as a true record.

Presiding Member: .....

**Nathan Cunningham** 

Date: 04/09/2020